



## **Safeguarding Sub (Community & Children's Services) Committee**

**Date:** THURSDAY, 26 JANUARY 2017

**Time:** 1.45 pm

**Venue:** COMMITTEE ROOM 1 - 2ND FLOOR WEST WING, GUILDHALL

**Members:** Gareth Moore (Chairman)  
Deputy Elizabeth Rogula (Deputy Chairman)  
Randall Anderson  
Marianne Fredericks  
Professor John Lumley  
Deputy Joyce Nash  
Dhruv Patel

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**Lunch will be served in the Guildhall Club at 1pm**

**John Barradell  
Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To approve the public minutes and non-public summary of the meeting held on 17<sup>th</sup> November 2016.  
**For Decision**  
(Pages 1 - 6)
4. **OFSTED IMPROVEMENT PLAN**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 7 - 22)
5. **SERVICE IMPROVEMENT PLAN**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 23 - 38)
6. **CITY AND HACKNEY SAFEGUARDING CHILDREN BOARD**  
Report of the City and Hackney Safeguarding Children Board.  
  
*Appendix 1 to this report is a very large document and therefore Members will be provided with a link, with their electronic versions of this agenda, which will also be available on the City of London Corporation's web page for this agenda.*  
**For Information**  
(Pages 39 - 44)
7. **INDEPENDENT REVIEWING OFFICER (IRO) ANNUAL REPORT 2015/2016**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 45 - 72)
8. **EARLY YEARS SAFEGUARDING REPORT 2016**  
Report of the Director of Community and Children's Services.  
  
*Colour copies of the appendix to this report will be provided at the meeting.*  
**For Information**  
(Pages 73 - 78)
9. **CHILDREN AND YOUNG PEOPLE ANNUAL CONSULTATION 2016**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 79 - 116)

10. **CORPORATE PARENTING ANNUAL REPORT**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 117 - 126)
11. **SAFEGUARDING CHILDREN FROM THE EXPERIENCE OF DOMESTIC ABUSE**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 127 - 140)
12. **UPDATE ON THE WORK ON CHILDREN MISSING EDUCATION**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 141 - 144)
13. **QUESTIONS OF MATTERS RELATING TO THE WORK OF THE COMMITTEE**
14. **ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**
15. **EXCLUSION OF THE PUBLIC**  
MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.  
**For Decision**
- Part 2 - Non-Public Agenda**
16. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the meeting held on 17<sup>th</sup> November 2016.  
**For Decision**  
(Pages 145 - 146)
17. **FAMILY FEEDBACK ON CHILDREN AND FAMILIES SERVICE**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 147 - 154)
18. **CHILDREN'S SAFEGUARDING REPORT FOR QUARTER 2**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 155 - 170)
19. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**